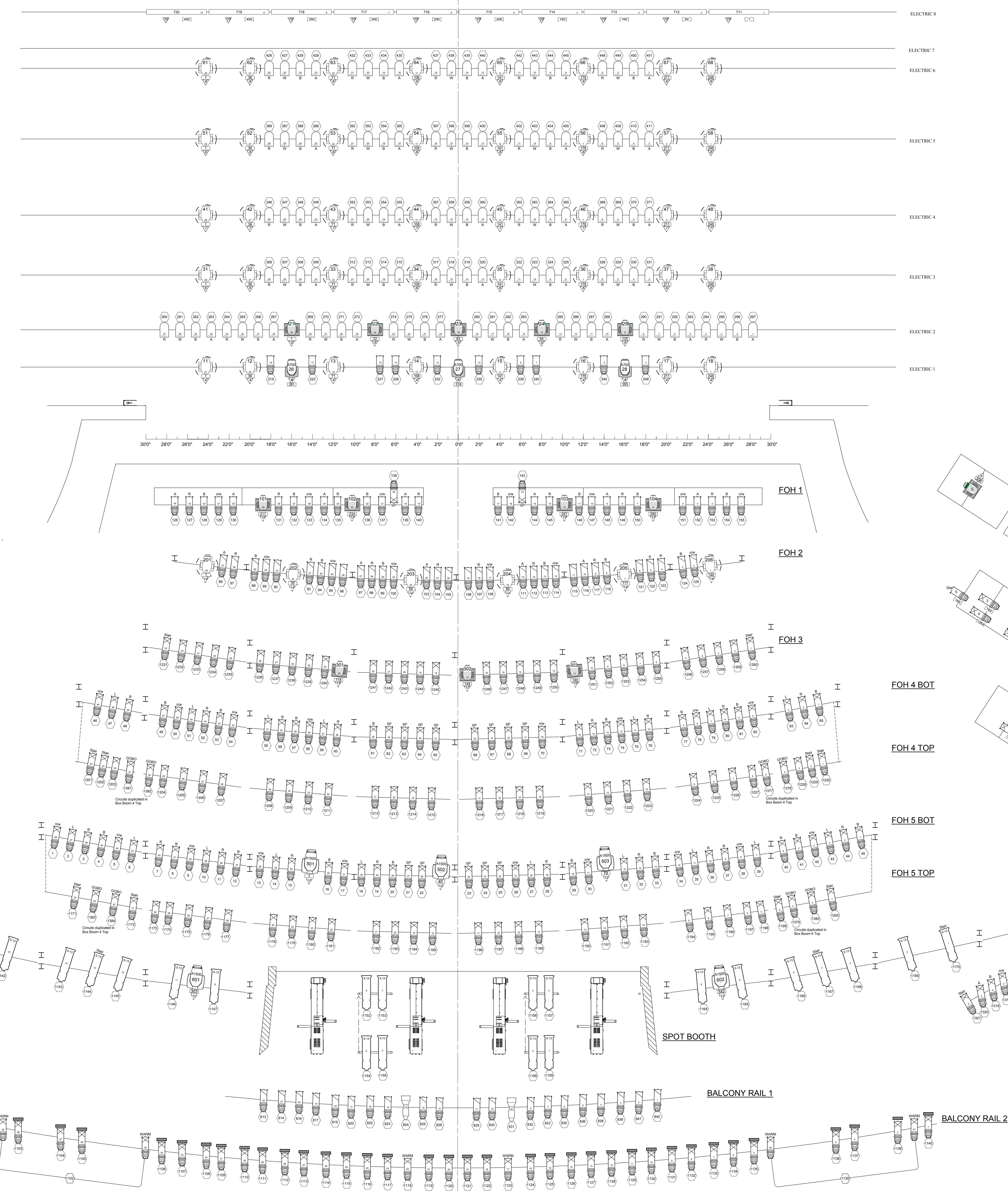
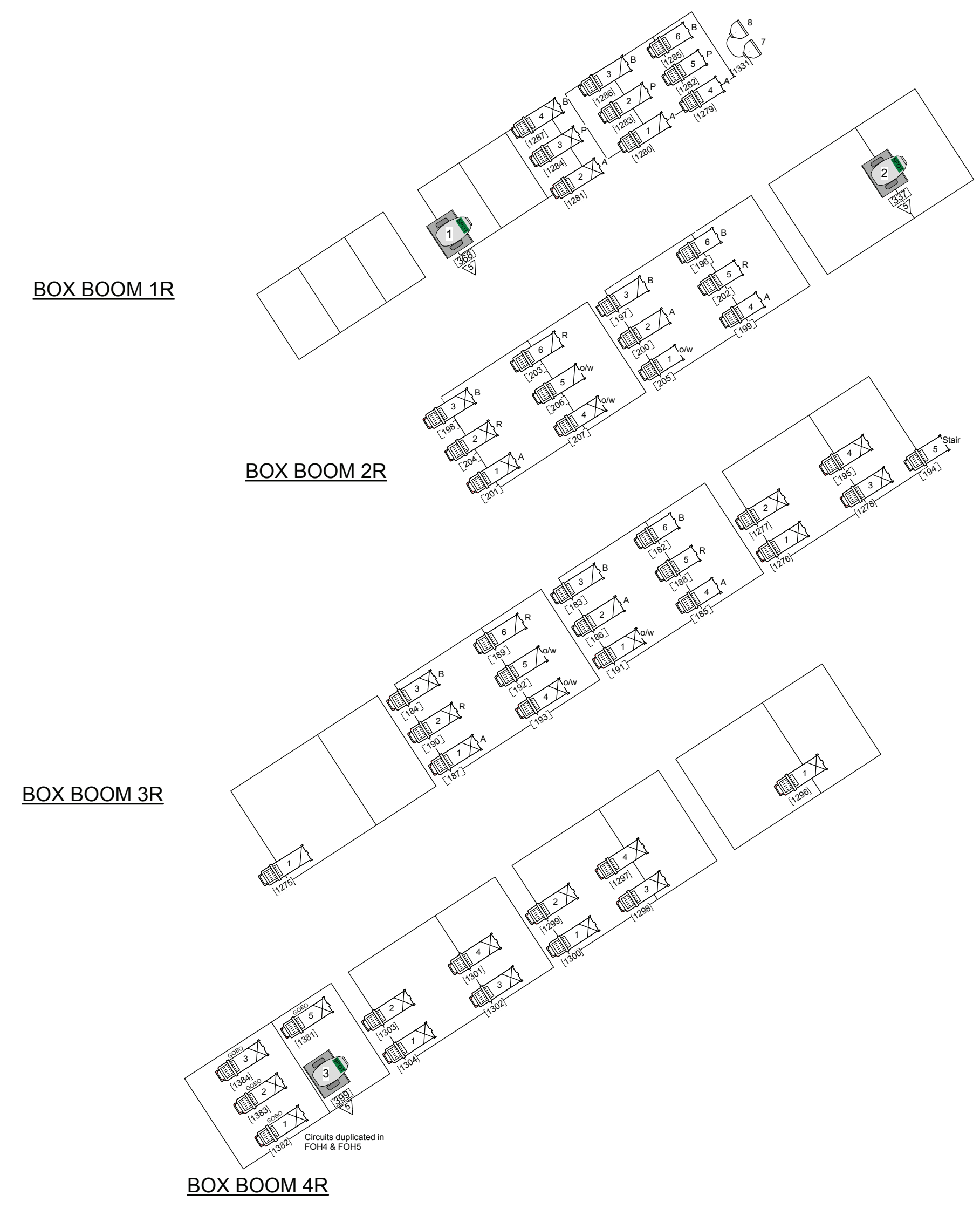
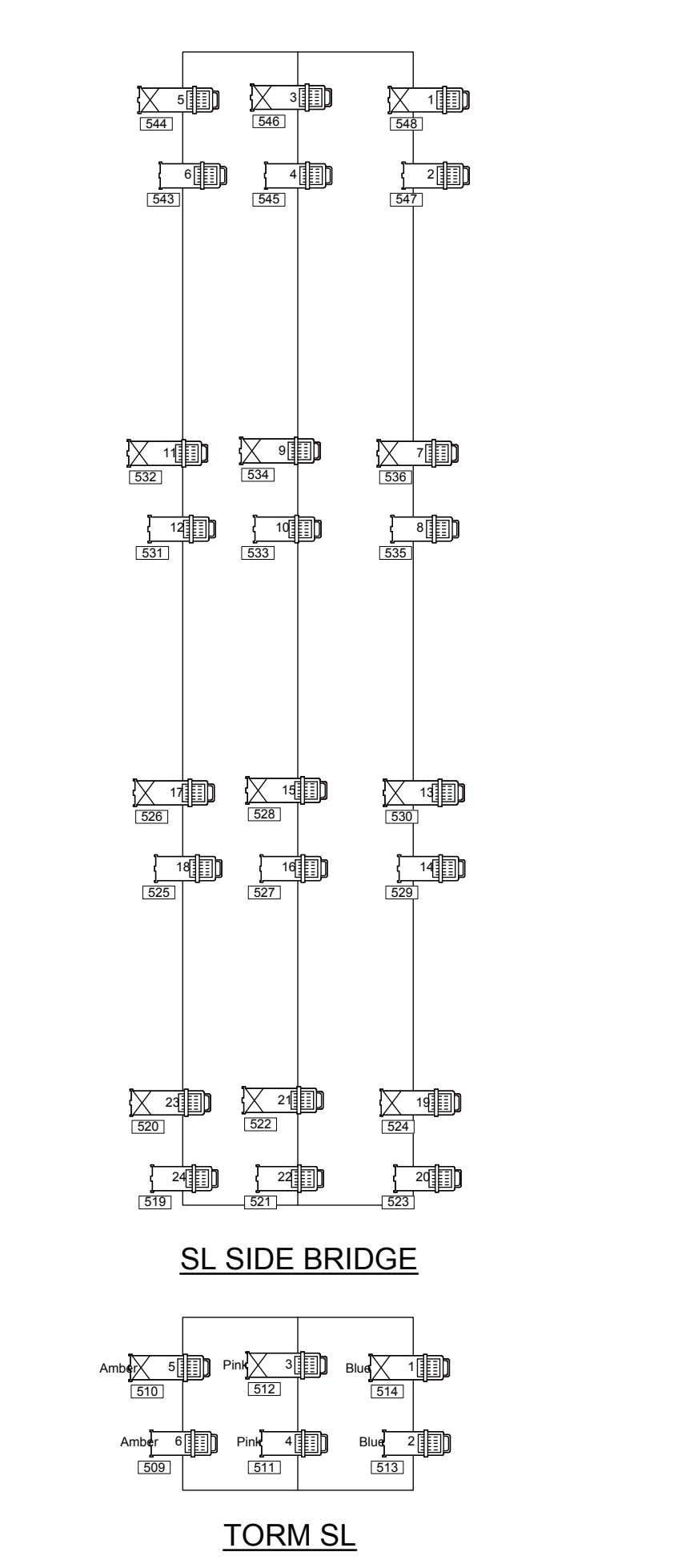
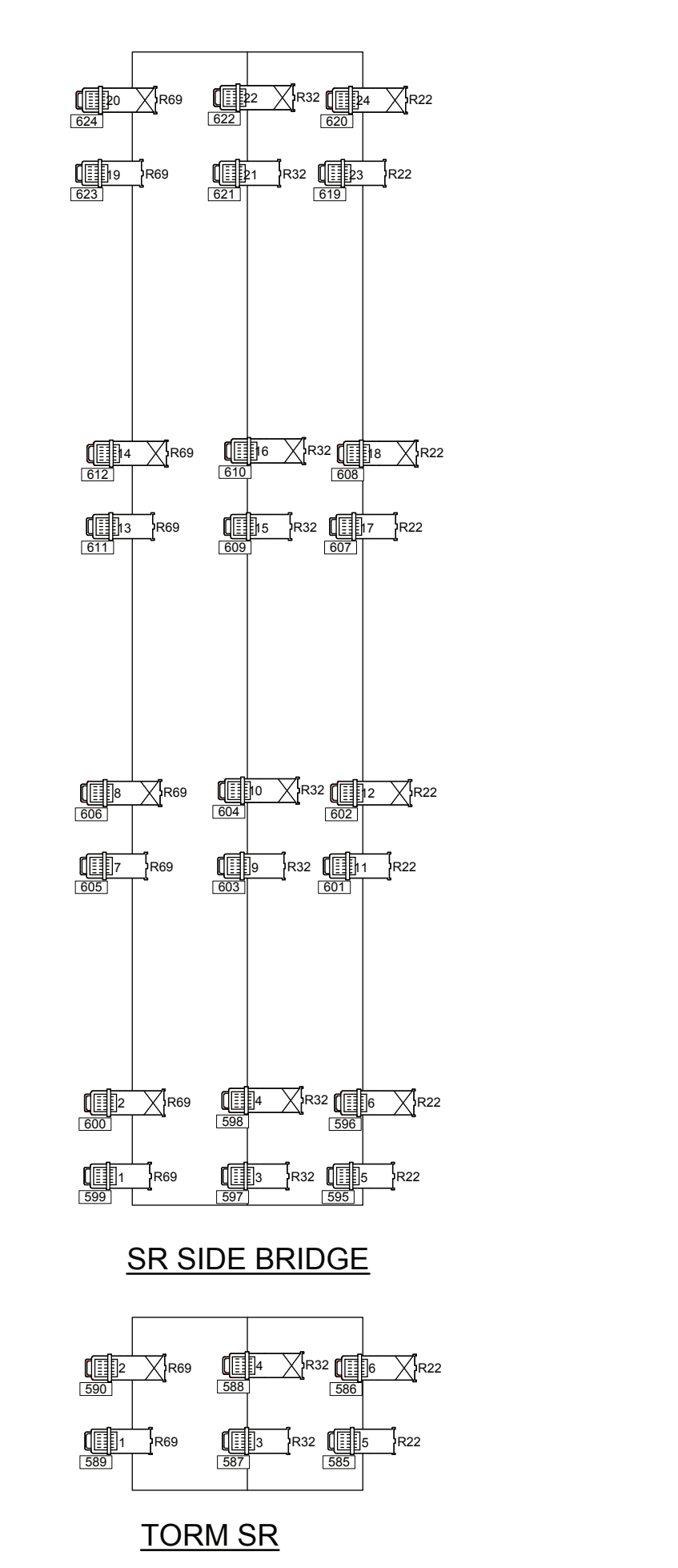


| | |
|----------------------|----|
| HOUSE CYC | 62 |
| | 60 |
| | 59 |
| | 58 |
| ELECTRIC 8 (LED Cyc) | 57 |
| | 56 |
| | 55 |
| | 54 |
| | 53 |
| | 52 |
| ELECTRIC 7 (empty) | 51 |
| | 50 |
| | 49 |
| ELECTRIC 6 | 48 |
| | 47 |
| | 46 |
| | 45 |
| | 44 |
| | 43 |
| | 42 |
| | 41 |
| | 40 |
| | 39 |
| ELECTRIC 5 | 38 |
| | 37 |
| | 36 |
| | 35 |
| | 34 |
| | 33 |
| | 32 |
| | 31 |
| | 30 |
| | 29 |
| | 28 |
| ELECTRIC 4 | 27 |
| | 26 |
| | 25 |
| | 24 |
| | 23 |
| | 22 |
| | 21 |
| | 20 |
| | 19 |
| | 18 |
| ELECTRIC 3 | 17 |
| | 16 |
| | 15 |
| | 14 |
| | 13 |
| | 12 |
| ELECTRIC 2 | 11 |
| | 10 |
| | 9 |
| ELECTRIC 1 | 8 |
| | 7 |
| | 6 |
| | 5 |
| | 4 |
| | 3 |
| | 2 |
| | 1 |



LAMP POSITIONS ARE TAKEN FROM CENTRE

Government of Alberta

NORTHERN ALBERTA JUBILEE AUDITORIUM
 11455 - 87th Avenue, Edmonton, Alberta, T6G 2T2
 Phone (780) 427-2760 Fax (780) 422-3750
 www.jubileeauditorium.com

MAIN STAGE
 Lighting Plot Base Drawing

| | |
|-----------|---------------------------------------|
| File: | NAJA_2016_Nov.vwx |
| Date: | November 5, 2016 |
| Scale: | 1/4" = 1' |
| Drawn by: | S. Ross & T. Williamson & K. Humphrey |
| Contact: | Northern.Jube.Tech@gov.ab.ca |

NOTE: No guarantee of accuracy is made about this drawing.

Sheet # **1**

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